

# A Long-Life Prayer for the Lord of Refuge Thrangu Rinpoche

— by His Eminence Tai Situ Rinpoche—

**OM** May there be joy and goodness!

**Unchanging vajra of the permanent ultimate,  
Original protector, the Victor sambhogakaya,  
Bhagavan Amitayus of boundless life and pristine wisdom,  
Grant us virtue and goodness, streaming as the nectar of deathlessness.**

**He is peerless, the precious holder of the life-force  
Of all Buddhist teachings and the teachings of the Karma Kamtsang.  
May Lodrö Ringluk Maway Senge live long;  
May his deeds and activity flourish.**

**By the power of the truth of my pure intentions  
And the natural strength of the unchanging dharma nature,  
May this great being live long, and may his bodhisattva resolve  
Spontaneously become the glory of beings and the teachings.**

*The embodiment of the activity of all buddhas of the three times, the Gyalwang Karmapa Ogyen Drodul Trinley Wang gi Dorje, made a request accompanied by offerings for a long-life prayer in three stanzas for the Lord of Refuge Thrangu Rinpoche, the Khenchen of the monastic seat Shedrup Chökhör Ling, on the occasion of a long-life ceremony to be held at the Kagyu Monlam Chenmo on the nine hundredth anniversary of the First Karmapa, Düsum Khyenpa. Accordingly, I make this one-pointed aspiration prayer that invokes the truth to the three supreme life deities and the Dharma protectors that Khenchen Thrangu Rinpoche, with whom I have profound connections of history, Dharma, and samaya, live long and that all of his activity for the benefit of sentient beings and the teachings be spontaneously accomplished in its entirety without any hindrances.*

*Kenting Tai Situ Rinpoche wrote this in the monastic seat of Sherab Nampar Gyalway Ling in India on the ninth day of the sixth Tibetan month of the seventeenth cycle, when Mercury was in the 28th lunar mansion, an auspicious day when the elements of water and earth are conjoined, between sessions on a retreat. May this aspiration be accomplished just so without impediments. Sarva Mangalam!*

**— by His Eminence Jamgön Kongtrul Rinpoche—**

**They quench the heated torments of limitless beings  
And yield an abundance of infinite bliss and joy  
As we wish. Acclaimed as the unfailing refuge,  
May the Three Jewels give forth their excellent light.**

**Your love for degenerate beings never slackening,  
You perform the dance of a Vajra Holder with the three vows.  
Through the three spheres, you make the Buddha's teachings shine—  
Exalted, peerless friend, I ask that you live long.**

**The light of Dharma has set. We have been blinded  
In our mental eyes and are headed for the terrifying abyss  
Of the lower realms—think of us with love!  
Great champion of beings and the teachings, I ask that you live long.**

*Written by Jamgön Lodrö Chökyi Nyima on July 24, 2010, with heartfelt respect for the kindness of the Lord of Refuge Khenchen Thrangu Rinpoche in benefiting beings and the teachings, and with the single-pointed prayer that as the essence of Amitayus, he live long.*

**— by His Eminence Goshir Gyaltsap Rinpoche—**

**May the beautifully auspicious, infinite light  
With mastery over the ocean of stable, enduring wisdom—  
The King of Lamps, Siddhartha of Steadfast Strength—  
And the bodhisattvas and arhats establish good fortune.**

**You've mastery over the Fourth Guide's great treasury of Dharma  
And hold the thousand golden spokes of the three trainings.  
Lion of Speech, you've made the teachings spread and flourish.  
I pray you be indivisible from Boundless Life and Light.**

**I pray that your speech born of the inexhaustible, deep and vast Dharma Wheel  
Resound as long as the orbs of the sun and moon exist.  
May your deeds and activity that fill the entire golden earth  
Be triumphant in all directions, never waning.**

*Written by the Twelfth Gyaltsap at the request of the Gyalwang Karmapa in a place close by  
the western land of Uddiyana.*

**— by His Eminence Pawo Rinpoche—**

**When your name, a crystal jewel, adorns our ears,  
It inspires us to depart the city of suffering, and grants at will  
All the long life, splendor, and supreme wisdom we seek:  
Amitabha, protect us with your limitless light.**

**You dwell atop a snow mountain of pure intention.  
With a turquoise mane of stainless intelligence,**

**You roar with clarion laughter that proclaims the scriptures—  
Fearless lion, I ask that you live long.**

**Charioteer who will lead to the sorrowless shore  
Of nirvana's peace those whose unsteady minds  
Are untamed elephants constantly drunk  
On the poison water of the kleshas: May you live long.**

*At the request of His Holiness, who is our Wish-Fulfilling Jewel, Tsuklak Maway Drayang, who bears the glorious name of Pawo, respectfully wrote this prayer while recollecting Rinpoche's fine deeds on behalf of Buddhism and sentient beings.*

## **A Long-Life Prayer for the Lord of Refuge Tenga Rinpoche**

**— by His Eminence Tai Situ Rinpoche—**

**OM SVASTI**

**Transcendent wisdom, the mother of all buddhas  
Out of the natural brilliance of the spontaneous great expanse,  
Protector from the eight and sixteen fears,  
Noble Wish-Fulfilling Wheel, I ask you bestow life force.**

**Among the thousand and two Teachers of the fortunate aeon,  
You are master of the teachings of the guide Shakyamuni.  
You are supreme in performing the activities of the Kamtsang teachings.  
May you live long; may your wishes be spontaneously accomplished.**

**By the undecieving truth of the precious true dharma  
That is the root of happiness, and by the power of pure aspirations,  
May he who performs the activities of the teachings live long  
And may his activity fill all directions and flourish.**

*The embodiment of the activity of all buddhas of the three times, the Gyalwang Karmapa Ogyen Drodul Trinley Wang gi Dorje, made a request accompanied by offerings for a long-life prayer in three stanzas for the Benchen Tenga Rinpoche, the great Vajra Master of the monastic seat Shedrup Chökhör Ling, on the occasion of a long life ceremony to be held at the Kagyu Monlam Chenmo on the nine hundredth anniversary of the First Karmapa Düsum Khyenpa. Accordingly, I make this aspiration prayer that invokes the truth so that the Vajra Master Tenga Rinpoche, with whom I have profound connections of history, Dharma, and samaya, live long and his activities flourish.*

*Kenting Tai Situ Rinpoche wrote this in the monastic seat of Sherab Nampar Gyalway Ling in India on the eleventh day of the sixth Tibetan month of the seventeenth cycle, an auspicious day of the conjunction of the elements of earth and water, between sessions on a retreat. I pray that the buddhas and bodhisattvas bless us with the power to make it so. May virtue increase!*

**— by His Eminence Jamgön Kongtrul Rinpoche—**

**Think of us, you deities from the oceans of peaceful and wrathful mandalas  
Who are unmoving from the tranquil expanse of the dharma nature,  
Who are the energy of the pristine wisdom of great bliss,  
Who revel as all forms yet transcend form.**

**Your knowledge is unhindered, connected in four ways  
To the tantras, compilations, rituals, and instructions.  
Great hero in upholding the traditions of the essence,  
May the supreme great Vajra Master live long!**

**Best of those who know the meaning of the ten suchnesses,  
The supreme venerable, who protects samaya like life itself,  
The apex of goodness, wise in lovingly nurturing disciples,  
May the supreme great Vajra Master live long!**

*Remembering the supreme Vajra Master, the Lord of Refuge Tenga Rinpoche's kindness in nurturing all of us in the practice lineage, Jamgön Lodrö Chökyi Nyima wrote this prayer on July 24, 2010, with the one-pointed aspiration that Rinpoche remain stably in the vajra realm as the great illuminator of the teachings.*

**— by His Eminence Goshir Gyaltsap Rinpoche—**

**Victors manifesting absolute wisdom of the three realms  
In the indivisible, unceasing expanse of primordial reality,  
Glorious Ornament of Love and Great Glory of Good Fame  
Along with your heirs and the assembly of arhats, grant us fulfillment.**

**The unelaborate expanse replete with the five pristine wisdoms  
Resides in the essence of the precious glory of your mind.  
You who are called the Upholder of the Teachings, Victorious in All Directions,  
I pray you live forever as the essence of the Wish-Fulfilling Wheel.**

**May the display skilled in showering upon beings a rain of amrita  
Of the activity of ripening, liberation, and omniscience  
Be unchanging as long as Mount Meru stands firm,  
Unparalleled in every world.**

*Written by the Twelfth Gyaltsap at the request of the Gyalwang Karmapa in a place close by the western land of Uddiyana.*

**— by His Eminence Pawo Rinpoche—**

**Exquisite, you take any lovely form you wish,  
With a grace far beyond what delights those with attachment  
Supreme deity, you eliminate the eight and sixteen fears**

**Bhagavati Wish-Granting Wheel, make all auspicious!**

**In the sky expanse of Karma Kagyu teachings,  
Your activity of upholding and spreading the thousand bright lights  
Of the instructions and rituals is unparalleled.  
Ngedön Chökyi Nyima, I ask that you live long.**

**Through the yoga of unbearable devotion,  
You had the resolute diligence to practice as instructed.  
You avert clinging to this life and grant all we need  
And want in the next: Mighty King of Empowerments, please live long.**

*At the request of His Holiness, who is our Wish-Fulfilling Jewel, Tsuklak Maway Drayang, who bears the glorious name of Pawo, respectfully wrote this prayer while recollecting Rinpoche's fine deeds on behalf of Buddhism and sentient beings.*

**A Long-Life Prayer for the Lord of Refuge Tsültrim Gyamtso Rinpoche**

**— by His Eminence Tai Situ Rinpoche—**

**ŚHRĪ VIJĀYANTU**

**You were born from the samadhi victorious in all directions  
Of the Bhagavan Shakyamuni, beings' protector.  
Mother who dispels each and every fault of existence,  
Great mother Vijaya, grant us power and blessings.**

**Through the exalted methods of teaching and practicing  
The words and treatises of the nine levels, and with rules of virtue,  
You are skilled in taming the ocean of disciples east and west.  
Sublime Great Khenpo, I pray that you live long.**

**Through the power of the blessings of the Three Jewels and Three Roots,  
And the power of the truth of the unchanging dharma nature,  
May all the glory of beings and the teachings flourish  
In accord with my pure aspirations.**

*The embodiment of the activity of all buddhas of the three times, the Gyalwang Karmapa Ogyen Drodul Trinley Wang gi Dorje, made a request accompanied by offerings for a long-life prayer in three stanzas for the great siddha who upholds the traditions of the practice lineage, Khenpo Tsültrim Gyamtso, on the occasion of a long-life ceremony to be held at the Kagyu Monlam Chenmo on the nine hundredth anniversary of the First Karmapa, Düsum Khyenpa. Accordingly, I make this aspiration invoking the truth for the realized yogi with whom I have connections of pure samaya, Khenpo Tsültrim Gyamtso.*

*Kenting Tai Situ Rinpoche wrote this in the monastic seat of Sherab Nampar Gyalway Ling in India on the fourteenth day of the sixth Tibetan month of the seventeenth cycle, an auspicious day of the conjunction of the elements of earth and water, between sessions on a retreat. May the ocean of Dharma protectors create the situation where it may be just so. Jayantu!*

**— by His Eminence Jamgön Kongtrul Rinpoche—**

**Dampa Sangye, who became the supreme Vidyadhara,  
Machig who does the feminine dance of the mother of the victors,  
And other lamas and yidams in the lineage of Chö,  
Bless us that our wishes be accomplished without hindrance.**

**The instructions laid bare before you at a young age,  
Through the austerity of keeping to fearful haunts  
You enfeebled the powerful hordes of the four maras.  
May you live long, great hidden yogi.**

**Resolving that the coemergent is within your own mind,  
You released the knots of hope and fear, effortful practice, and the eight dharmas.  
You sound the vajra melody of everything desirable—  
May you live long, great hidden yogi.**

*Rejoicing with respect from the heart in the good deeds of Khenchen Tsültrim Gyamtso Rinpoche has done to spread the teachings of the definitive essence in a hundred directions through teaching, practice, and translation, Jamgön Lodrö Chökyi Nyima wrote this on July 24, 2010, with the single-pointed aspiration that Rinpoche may continue to live in the permanent, stable, indestructible, and unchanging essence.*

**— by His Eminence Goshir Gyaltsap Rinpoche—**

**Truly unshakable, the supreme ones who appear everywhere  
Are the ultimate refuge of all in existence and peace.  
Widespread Renown, Fame of Great Strength,  
Lords of the tenth level with your students, protect us.**

**Your hundred lights of indestructible samadhi  
Illuminate the entire vast, profound true Dharma.  
Your fame as an Ocean of Discipline blazing bright,  
I pray you be indivisible from the Buddha of Long Life.**

**You who grant the supreme jewels of happiness and benefit to beings:  
May your unceasing expression of wisdom and skilful means  
That springs from the power of your dharmadhatu wisdom and expansive samadhi  
Shine forth as long as the four continents hold their form.**

*Written by the Twelfth Gyaltsap at the request of the Gyalwang Karmapa in a place close by the western land of Uddiyana.*

**— by His Eminence Pawo Rinpoche—**

**You are lustrously clear like a full autumn moon,  
Your speech unrivaled by thousands of Brahma's lutes.  
Your mind is as pure as unelaborate space.  
Ushnishavijaya, make all auspicious.**

**Filled with the water of pristine discipline, tranquil and cool,  
Pure samadhi that is a treasury of a million jewels,  
With a thousand waves of stainless wisdom,  
Great Ocean of the three trainings, may you live long!**

**By enjoying the taste of unchanging great bliss, which is  
Immaculate empty form imbued with limitless potential,  
You terminated the 21,600 samsaric breaths, and then  
Attained the stage of four kayas: May you live long!**

*At the request of His Holiness, who is our Wish-Fulfilling Jewel, Tsuklak Maway Drayang, who bears the glorious name of Pawo, wrote this prayer while recollecting Rinpoche's fine deeds on behalf of Buddhism and sentient beings.*